



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 8296

Bib Data Sheet

SERIAL NUMBER 10/712,208	FILING OR 371(c) DATE 11/12/2003 RULE	CLASS 427	GROUP ART UNIT 1792	ATTORNEY DOCKET NO. 70279.011200
-----------------------------	--	--------------	------------------------	-------------------------------------

**APPLICANTS**

Anand Chellappa, Albuquerque, NM;  
 Charles Call, Albuquerque, NM;  
 Michael Powell, Kennewick, WA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 02/09/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NM	SHEETS DRAWING 1	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

Mark Krietzman  
 Suite 400 E  
 2450 Colorado Ave.  
 Santa Monica, CA90404

**TITLE**

METHOD FOR REDUCING COKING IN A HYDROGEN GENERATION REACTOR CHAMBER

FILING FEE RECEIVED 468	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---